



**Development Application**  
**Town of Stowe Planning & Zoning Department**  
PO Box 730  
Stowe, VT 05672  
Telephone: (802) 253-6141  
This form serves as an application for all requested zoning and subdivision reviews.

**Project #**  
(To be assigned) 7553  
  
**Date Received:** 2/14/25

**Property Owner Information**

|                                               |                                |                           |
|-----------------------------------------------|--------------------------------|---------------------------|
| Property Owner                                | ROBERT & LISA LEOPOLD          |                           |
| Mailing Street Address<br>City, State and Zip | 888 CAMP ROAD ELMORE, VT 05657 |                           |
| Telephone Number                              | 423-451-6755                   | Email vkleopold@gmail.com |

**Applicant Information (Relationship to Owner)**

☐ Owner (If so, skip to property information) ☐ Lessee ☐ Contractor  
☐ Architect/Designer ☐ Agent for Owner ☐ Under purchase contract  
*All information and correspondence is sent to applicant/contact.*

|                                               |                             |                              |
|-----------------------------------------------|-----------------------------|------------------------------|
| Applicant Name<br>Company (if any)            | ALAN GUAZZONI DESIGN        |                              |
| Mailing Street Address<br>City, State and Zip | PO BOX 1051 STOWE, VT 05672 |                              |
| Phone Number                                  | 802-253-6664                | Email alanguazzonidesign.com |

**Property Information & Location**

|                  |                                   |              |             |
|------------------|-----------------------------------|--------------|-------------|
| Physical Address | 277 SOUTH MAIN ST STOWE, VT 05672 |              |             |
| Tax Map ID       | 7A-005-000                        |              |             |
| Existing Use     | VACANT LOT                        | Proposed Use | RESIDENTIAL |

Please briefly describe the proposed project, intended use, and/or development request below:

THIS A RE-APPLICATION FOR PREVIOUSLY APPROVED PROJECT #6664. THIS PROJECT WAS DESIGNED AS A SINGLE FAMILY RESIDENCE OFF 2,800 SQFT. INCLUDED IN THIS PROJECT IS A TWO CAR GARAGE WITH STUDIO APARTMENT ON THE SECOND FLOOR. A SMALL OUTDOOR SPACE BETWEEN GARAGE AND RESIDENCE WITH A SCREENING FENCE FOR PRIVACY FROM RT100.

**For All Approvals:**

The below signed hereby agrees that the proposed work shall be done in accordance with the application, plan, specifications, and other associated documentation and that the work shall conform to all applicable town ordinances and regulations. Signing as an "Agent for Owner" indicates that the person signing has the permission of the owner to act on the owner's behalf. Additional permits may be needed from the State of Vermont and/or the Town of Stowe for development.

Indicate if:  
☐ Property Owner OR  
☒ Agent for Owner

Signature: Alan Guazzoni

Date: 13 FEB 25

**Additional application information is required on reverse side: →**

**Note:** Local Zoning approval does not cover any required state approvals. Wastewater System and Potable Water Supply permits may be required for construction or modifications that change the wastewater flow. Other State permits may be required for certain uses. The applicant is advised to contact a DEC Permit Specialist to discuss the State permit requirements at 802-505-5367.

### Construction Information

A site plan showing the proposed development is required if construction is involved.

***The applicant is responsible for determining property lines and setbacks.***

**Please answer the questions below for all projects:**

|                                                                          |                                                                     |
|--------------------------------------------------------------------------|---------------------------------------------------------------------|
| Will there be a new curb cut (driveway opening)?                         | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Will over ½ acre of land be graded or disturbed?                         | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Will the development create an additional ½ acre of impervious surface?  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Will there be other changes resulting in increased sewer or water flows? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Will there be a new connection to the Stowe sewage system?               | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Will there be a new connection to the Stowe water system?                | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Is any portion of the building rented out?                               | Yes <input type="checkbox"/> No <input type="checkbox"/>            |
| Is an Act 250 permit or amendment required?                              | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

**Maximum Bldg. Height:** 17 \* Building Height is defined as the vertical distance measured from the average elevation of the proposed finished grade at the front or rear of the building to the highest point of the roof for flat and mansard roofs, and to the average height between eaves and ridge for other types of roofs. On sloping sites the height will be measured on the uphill side.

**Please answer the questions below for all projects involving residential dwellings:**

|                 |                         |                      |                      |
|-----------------|-------------------------|----------------------|----------------------|
| Existing Rooms: | # Bathrooms:            | # Bedrooms:          | # Kitchens:          |
| New Rooms:      | # Bathrooms: <u>2.4</u> | # Bedrooms: <u>3</u> | # Kitchens: <u>2</u> |

**Please complete the fee calculation below for all applications:**

| Zoning Permit Fees - Single & Two-Family Dwellings (Permitted Uses)                            | Fee/Sq. Ft. | Fee Required    |
|------------------------------------------------------------------------------------------------|-------------|-----------------|
| Enclosed building spaces per sq. ft (heated & unheated) <u>1826</u>                            | \$0.30      | <u>\$547.80</u> |
| Unenclosed building spaces per sq. ft (i.e., decks, open porches, etc.) <u>60</u>              | \$0.10      | <u>6.00</u>     |
| Structures other than buildings (i.e., ponds, tennis courts, fences, etc.) - per structure     | \$60.00     | <u>60.00</u>    |
| Minimum application fee for Single & Two-Family Dwellings/Permitted Uses                       | \$60.00     | <u>60.00</u>    |
| Fee:                                                                                           |             | \$              |
| Zoning Permit Fees - Conditional Uses (Commercial & Multi-Family Uses)                         | Fee/Sq. Ft. | Fee Required    |
| Enclosed building spaces per sq. ft (heated & unheated)                                        | \$0.40      |                 |
| Unenclosed building spaces per sq. ft (i.e., decks, open porches, etc.)                        | \$0.25      |                 |
| Structures other than buildings (i.e., ponds, tennis courts, fences, etc.) - per structure     | \$100       |                 |
| Administrative amendment by Zoning Administrator                                               | \$75.00     |                 |
| Fee:                                                                                           |             | \$              |
| Development Review & Public Hearing Fees                                                       | Fee/Sq. Ft. | Fee Required    |
| Appeal of Action of Zoning Administrator                                                       | \$250.00    |                 |
| Variance or Dimensional Waiver                                                                 | \$250.00    |                 |
| Conditional Use Review                                                                         | \$250.00    |                 |
| Ridgeline & Hillside Overlay District (RHOD) Review                                            | \$250.00    |                 |
| Design Review (Single-Family & Two-Family Dwelling)                                            | \$60.00     |                 |
| Design Review (All other uses except Single-Family & Two-Family Dwelling)                      | \$250.00    |                 |
| Subdivision Review (includes PRD's & PUD's)                                                    |             |                 |
| Preliminary Layout Application (base fee)                                                      | \$250.00    |                 |
| Preliminary Layout (fee per unit or lot if equal to and/or more than 5 lots/units)             | \$275.00    |                 |
| Final Plat Application (base fee)                                                              | \$250.00    |                 |
| Final Plat Application (additional fee per unit or lot if preliminary layout was not required) | \$150.00    |                 |
| Minimal Alteration reviewed by Zoning Administrator                                            | \$100.00    |                 |
| Other subdivision applications/amendments requiring DRB approval                               | \$250.00    |                 |
| Fee:                                                                                           |             | \$              |
| Signs                                                                                          | \$70.00     |                 |
| Fee:                                                                                           |             | \$              |
| Recording Fees /Stowe Land Records (set by state law)                                          |             |                 |

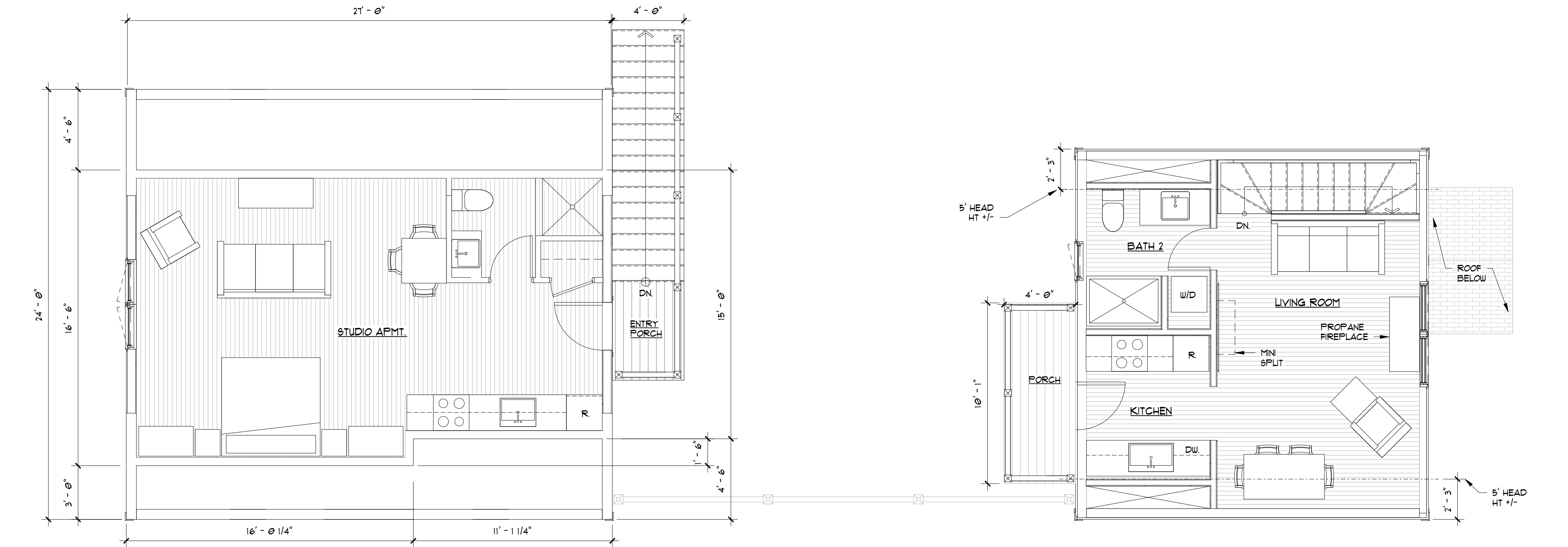
|                                                  |               |       |
|--------------------------------------------------|---------------|-------|
| Additional Recording Fee for decision notice     | \$15.00/page  | \$    |
| Additional Recording Fee for permit              | \$15.00/page  | \$ 15 |
| Additional Recording Fee for Mylar               | \$25.00/sheet | \$    |
| <b>Total Application Fee Including Recording</b> |               | \$    |

Payments should be made to the Town of Stowe. Payment can be made by cash, check, or with a credit card (Mastercard, Visa or Discover) or online. Go to [www.townofstowevt.org/townclerk/](http://www.townofstowevt.org/townclerk/) and click the link for online payments. Please note there is a 3% convenience fee for credit card payments.

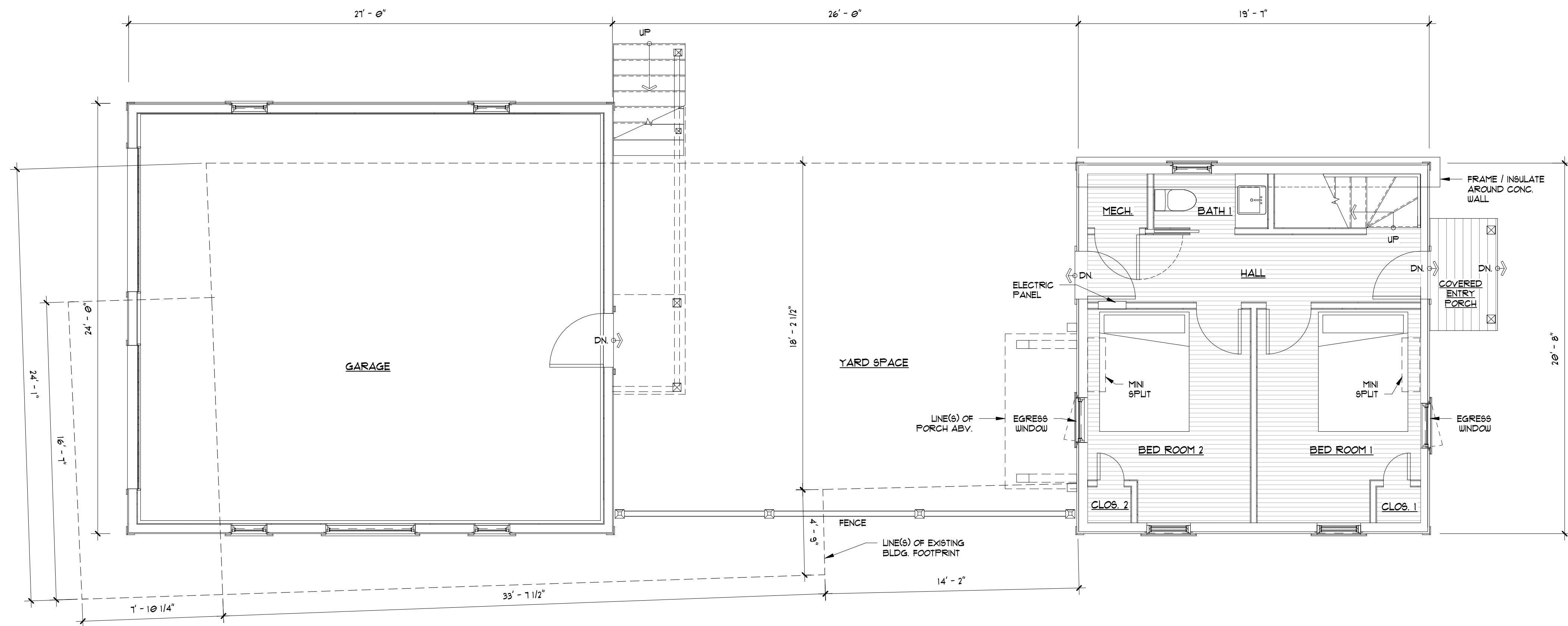
**Incomplete applications will be returned. A complete application must include a site plan, elevation drawings, and floorplans. See application checklists for additional guidance.**

|                                                                                                                                                     |                                                                                                                                                                       |            |    |               |    |                  |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|---------------|----|------------------|----|
| <b><u>OFFICE USE ONLY</u></b>                                                                                                                       |                                                                                                                                                                       |            |    |               |    |                  |    |
| Date Received _____                                                                                                                                 | <table border="1"> <tr> <td>Permit Fee</td> <td>\$</td> </tr> <tr> <td>Recording Fee</td> <td>\$</td> </tr> <tr> <td><b>TOTAL FEE</b></td> <td>\$</td> </tr> </table> | Permit Fee | \$ | Recording Fee | \$ | <b>TOTAL FEE</b> | \$ |
| Permit Fee                                                                                                                                          | \$                                                                                                                                                                    |            |    |               |    |                  |    |
| Recording Fee                                                                                                                                       | \$                                                                                                                                                                    |            |    |               |    |                  |    |
| <b>TOTAL FEE</b>                                                                                                                                    | \$                                                                                                                                                                    |            |    |               |    |                  |    |
| Zoning District _____                                                                                                                               | <input type="checkbox"/> Check # _____ <input type="checkbox"/> Cash _____                                                                                            |            |    |               |    |                  |    |
| Overlay District _____                                                                                                                              |                                                                                                                                                                       |            |    |               |    |                  |    |
| Approved Date _____                                                                                                                                 |                                                                                                                                                                       |            |    |               |    |                  |    |
| Effective Date _____                                                                                                                                |                                                                                                                                                                       |            |    |               |    |                  |    |
| Expiration Date _____                                                                                                                               |                                                                                                                                                                       |            |    |               |    |                  |    |
| Denied Date _____                                                                                                                                   | Referred _____                                                                                                                                                        |            |    |               |    |                  |    |
| Reason _____                                                                                                                                        | Hearing Date _____                                                                                                                                                    |            |    |               |    |                  |    |
| <b>Comments/Conditions</b>                                                                                                                          |                                                                                                                                                                       |            |    |               |    |                  |    |
| _____<br>_____<br>_____<br>_____<br>_____<br>_____                                                                                                  |                                                                                                                                                                       |            |    |               |    |                  |    |
| _____<br><b>Zoning Administrator</b>                                                                                                                | _____<br><b>Date</b>                                                                                                                                                  |            |    |               |    |                  |    |
| For assistance, please contact the Planning & Zoning Department of 253-6141 or by email at <a href="mailto:PandZ@stowevt.gov">PandZ@stowevt.gov</a> |                                                                                                                                                                       |            |    |               |    |                  |    |

*The Town of Stowe welcomes all persons, regardless of race, color, religion, national origin, sex, gender identity or expression, family status, age, or ability, and wants everyone to feel safe and welcome in our community. As a town, we formally condemn discrimination in all its forms, commit to fair and equal treatment of everyone in our community, and will strive to ensure all of our actions, policies, and operating procedures reflect this commitment. The Town of Stowe has and will continue to be a place where individuals can live freely and express their opinion.*



2 UPPER LEVEL FLOOR PLAN  
SCALE: 1/4" = 1'-0"



1 MAIN LEVEL FLOOR PLAN  
SCALE: 1/4" = 1'-0"

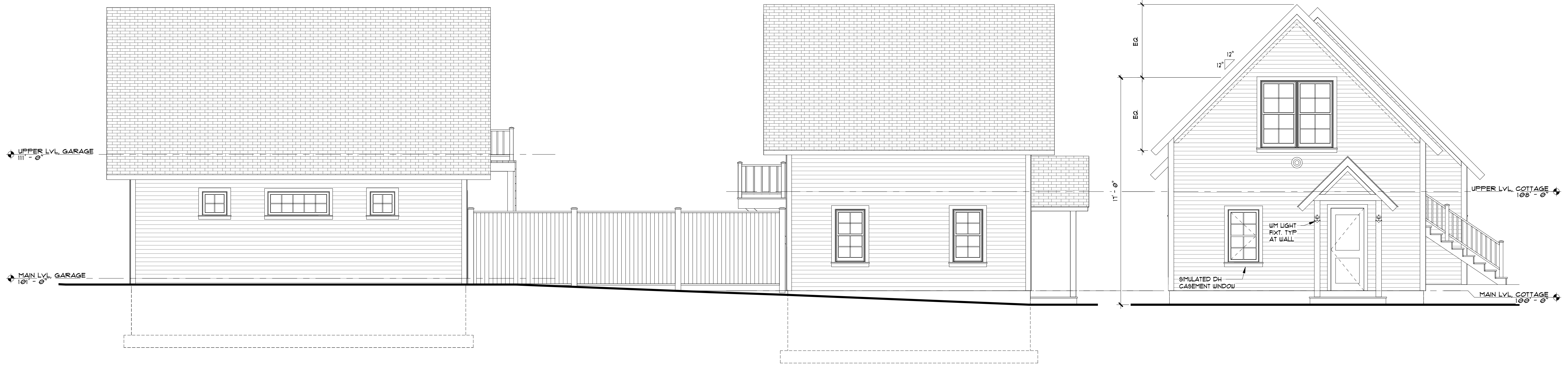
| SITE INFORMATION                                                                                                                                                                                            |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. ZONE:                                                                                                                                                                                                    | VR20 VILLAGE RESIDENTIAL |
| 2. MIN. LOT AREA = 40,000 SQ.FT.<br>EXISTING LOT AREA = 30,332 SQ.FT. (0.1 ACRES)                                                                                                                           |                          |
| 3. MIN. LOT WIDTH = 150'<br>EXISTING LOT WIDTH = 231'                                                                                                                                                       |                          |
| 4. SET BACK MINS: 30' FRONT, 25' SIDE, 50' REAR<br>EXISTING BUILDING IS NON-COMPLYING. NEW GARAGE STRUCTURE IS SET BACK FROM EXISTING BUILDING TO BE DEMOLISHED. COTTAGE TO BE RENOVATED AT SAME FOOTPRINT. |                          |
| 5. MAXIMUM BUILDING COVERAGE = 15%<br>EXISTING BUILDING COVERAGE = 3%                                                                                                                                       |                          |
| 6. MAXIMUM BUILDING HEIGHT = 28'<br>BUILDING HEIGHT = 11'                                                                                                                                                   |                          |

| EXISTING BUILDING FOOTPRINT COVERAGE INFO |              |
|-------------------------------------------|--------------|
| 1. EXISTING TO BE DEMOLISHED =            | 1,186 SQ.FT. |
| 2. EXISTING TO BE RENOVATED =             | 405 SQ.FT.   |
| TOTAL =                                   | 1,591 SQ.FT. |

| NEW BUILDING FOOTPRINT INFORMATION  |              |
|-------------------------------------|--------------|
| 1. EXISTING BLDG. TO BE RENOVATED = | 405 SQ.FT.   |
| 2. NEW GARAGE =                     | 649 SQ.FT.   |
| TOTAL =                             | 1,053 SQ.FT. |

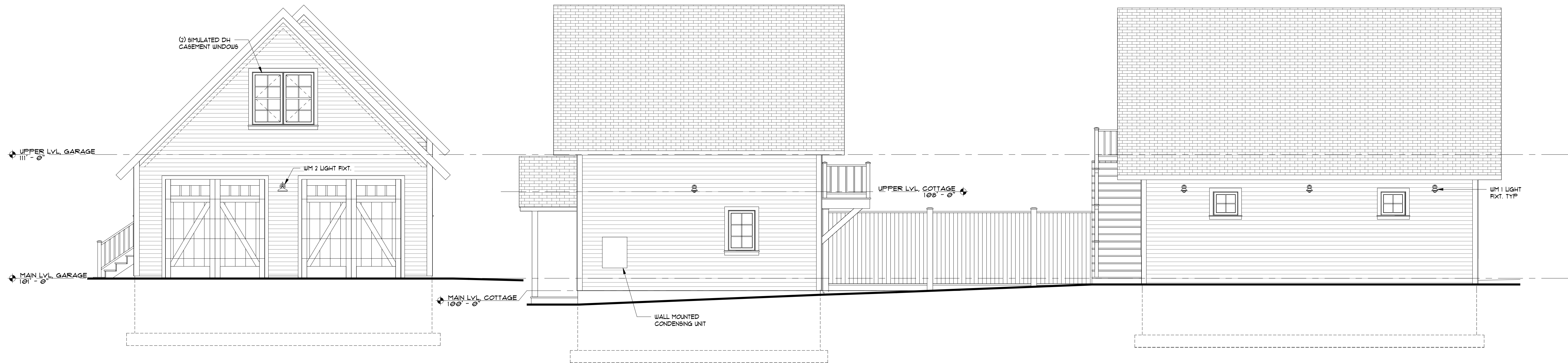
| ACCESSORY DWELLING INFORMATION          |              |
|-----------------------------------------|--------------|
| 1. EXISTING BLDG. TO BE RENOVATED =     | 810 SQ.FT.   |
| 2. FUTURE LIVING SPACE (STUDIO APMT.) = | 400 SQ.FT.   |
| TOTAL =                                 | 1,210 SQ.FT. |

PROJECT STATUS: PERMITTING



1 NORTH ELEVATION  
SCALE: 1/4" = 1'-0"

2 EAST ELEVATION  
SCALE: 1/4" = 1'-0"



4 WEST ELEVATION  
SCALE: 1/4" = 1'-0"

3 SOUTH ELEVATION  
SCALE: 1/4" = 1'-0"

REVISIONS  
01.06.22

**TEKTONIKA**  
STUDIO ARCHITECTS  
P.O. BOX 1131 655 S. MAIN STREET STOWE, VT 05672  
TEL. 802.253.0909 WWW.TEKTONIKAVT.COM

LEOPOLD RESIDENCE  
ROBERT AND LISA  
211 SOUTH MAIN ST. STOWE, VT 05672

EXTERIOR ELEVATIONS  
PERMITTING

DATE 12.27.21  
SCALE 1/4" = 1'-0"  
DRAWN BY ES  
JOB LEOPOLD  
SHEET

A2  
OF ### SHEETS

PROJECT STATUS: PERMITTING

COASTAL  
ELEMENTS™  
Collection



## FORGE

12076BK

### SMALL WALL MOUNT LANTERN

Inspired by a lighting industry staple barn light, Forge features a practical outdoor lighting solution to withstand the elements. Whether it is enduring harsh sunrays, extreme cold or continuous salt air, Forge is built to last with an industrial chic flair. Forge is available in a Black and Antique Brushed Aluminum finish resistant to rust and corrosion with a 5-year warranty.

| DETAILS   |           |
|-----------|-----------|
| FINISH:   | Black     |
| MATERIAL: | Composite |

| DIMENSIONS     |          |
|----------------|----------|
| WIDTH:         | 9.5"     |
| HEIGHT:        | 9"       |
| WEIGHT:        | 2.5 lbs. |
| BACK PLATE:    | 6" Dia.  |
| EXTENSION:     | 13.5"    |
| TOP TO OUTLET: | 4.5"     |

| LIGHT SOURCE  |             |
|---------------|-------------|
| LIGHT SOURCE: | Socket      |
| WATTAGE:      | 1-100w Med. |
| VOLTAGE:      | 120v        |

| SHIPPING       |          |
|----------------|----------|
| CARTON LENGTH: | 10.2"    |
| CARTON WIDTH:  | 8.1"     |
| CARTON HEIGHT: | 10.2"    |
| CARTON WEIGHT: | 3.5 lbs. |

#### PRODUCT DETAILS:

- Suitable for use in wet (outdoor direct rain or sprinkler) locations as defined by NEC and CEC. Meets United States UL Underwriters Laboratories & CSA Canadian Standards Association Product Safety Standards
- 5 year finish warranty
- The Coastal Elements Collection offers versatile designs, constructed of composite materials and coated with anti-fading finishes, for maximum durability in harsh climates.
- Angular lines, a bold finish and robust details create an industrial edge to add flair to any type of façade
- Striking black finish enhances design
- Please refer to Hinkley's Warranty for complete product warranty details; some warranty limitations may apply.

## Seaside™ 7.5" 1 Light Outdoor Wall Light Black

9021BK

© 2023 Kichler Lighting LLC. All Rights Reserved

### SPECIFICATIONS

#### Certifications/Qualifications

[www.kichler.com/warranty](http://www.kichler.com/warranty)

| Dimensions                                      |          |
|-------------------------------------------------|----------|
| Base Backplate                                  | 4.50 DIA |
| Extension                                       | 6.50"    |
| Weight                                          | 0.75 LBS |
| Height from center of Wall opening (Spec Sheet) | 2.25"    |
| Height                                          | 7.50"    |
| Width                                           | 6.00"    |

| Light Source           |              |
|------------------------|--------------|
| Lamp Included          | Not Included |
| Lamp Type              | G25          |
| Light Source           | Incandescent |
| Max or Nominal Watt    | 60W          |
| # of Bulbs/LED Modules | 1            |
| Socket Type            | Medium       |
| Socket Wire            | 150"         |

| Mounting/Installation |            |
|-----------------------|------------|
| Interior/Exterior     | Exterior   |
| Location Rating       | Wet        |
| Mounting Style        | Wall Mount |
| Mounting Weight       | 1.00 LBS   |

### FIXTURE ATTRIBUTES

| Housing          |          |
|------------------|----------|
| Primary Material | ALUMINUM |

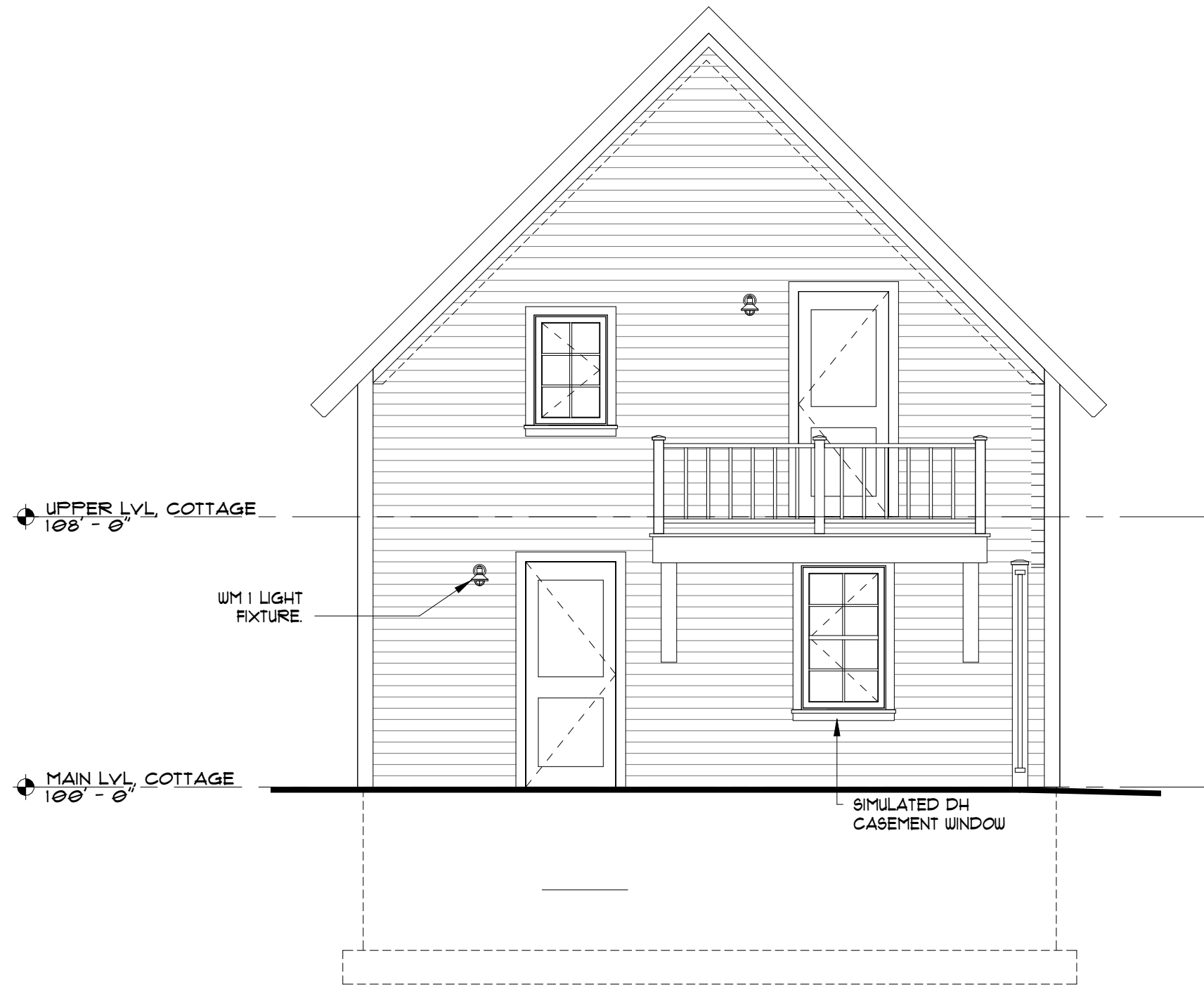
| Product/Ordering Information |              |
|------------------------------|--------------|
| SKU                          | 9021BK       |
| Patent                       | D382079      |
| Finish                       | Black        |
| Style                        | Coastal      |
| UPC                          | 783927012898 |

#### Finish Options

- Black
- Brushed Nickel
- Olde Bronze



#### ALSO IN THIS FAMILY



## WEST ELEVATION, COTTAGE

SCALE: 1/4" = 1'-0"



## EAST ELEVATION, GARAGE

SCALE: 1/4" = 1'-0"

HINKLEY

HINKLEY  
33000 Pin Oak Parkway  
Avon Lake, OH 44012

PHONE: (440) 653-5500  
Toll Free: 1 (800) 446-5539

[hinkley.com](http://hinkley.com)

[kichler.com](http://kichler.com)

KICHLER

WM 2

WM 1

#### REVISIONS

**TEKTONIKA**  
STUDIO ARCHITECTS  
P.O. BOX 1131 655 S. MAIN STREET STOWE, VT 05672  
TEL 802.253.0920 [WWW.TEKTONIKAVT.COM](http://WWW.TEKTONIKAVT.COM)

LEOPOLD RESIDENCE  
ROBERT AND LISA  
211 SOUTH MAIN ST. STOWE, VT 05672

EXTERIOR ELEVATIONS  
PERMITTING

DATE 12.27.21

SCALE 1/4" = 1'-0"

DRAWN BY ES

JOB LEOPOLD

SHEET

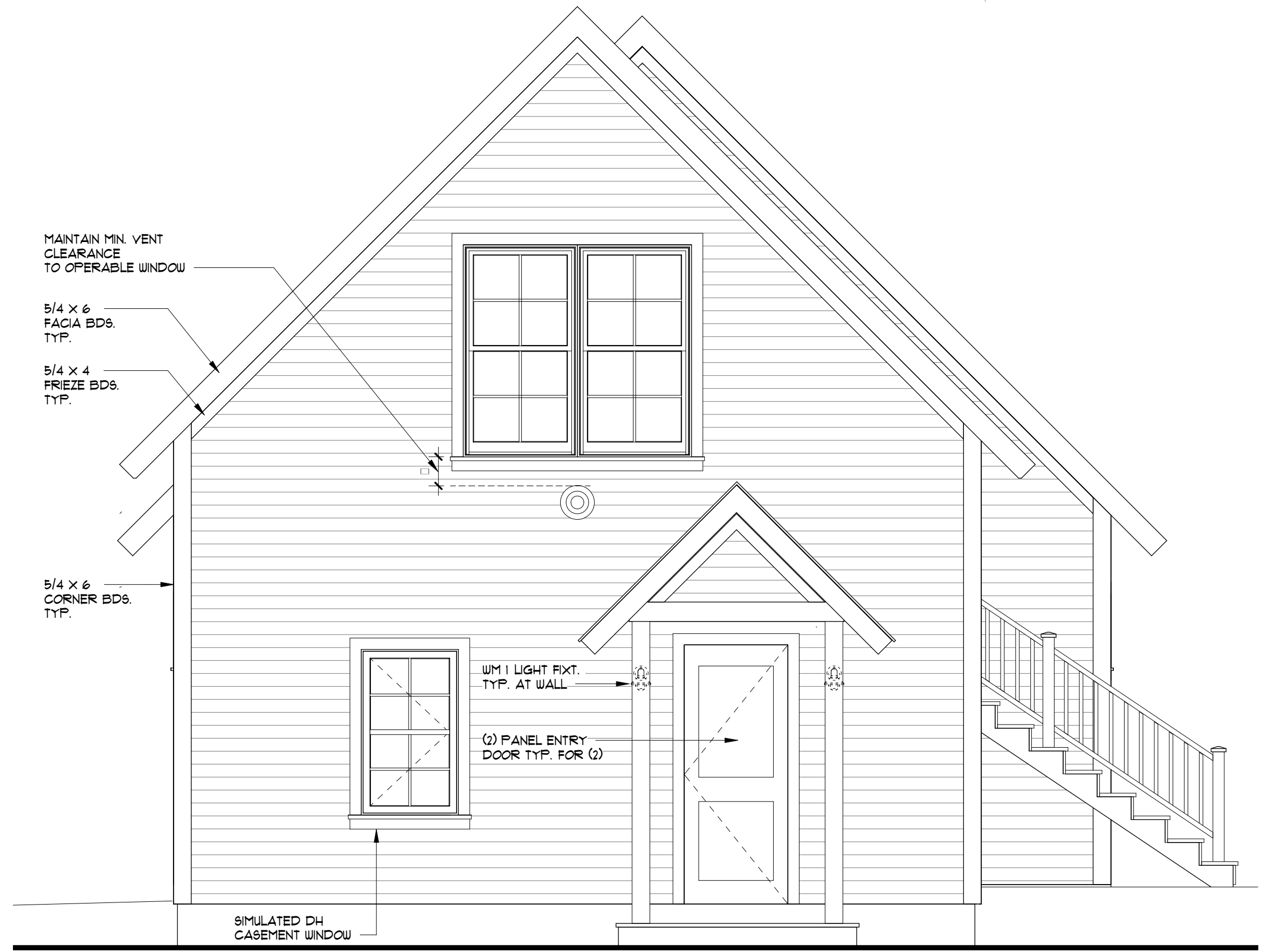
A3

OF ### SHEETS

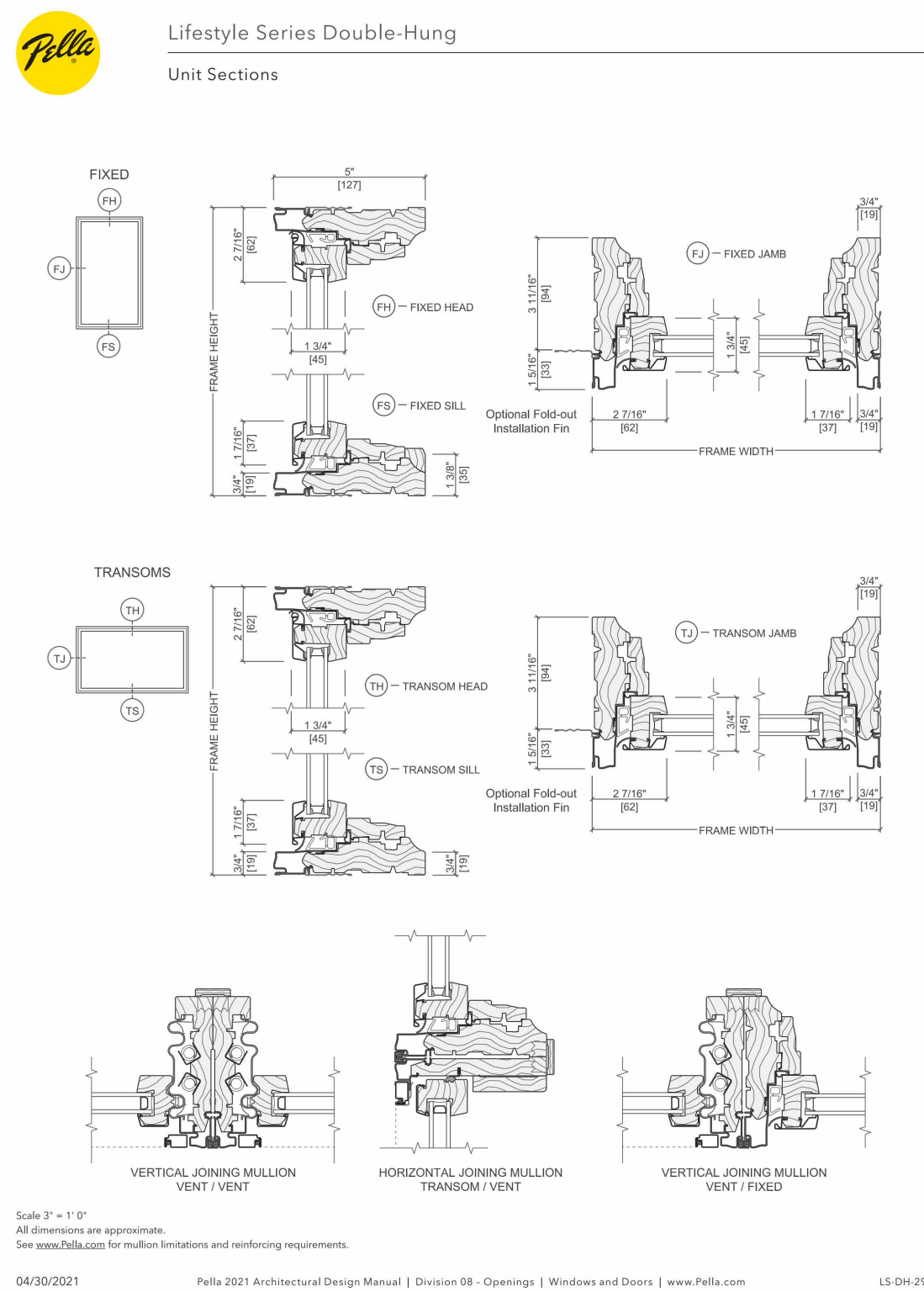
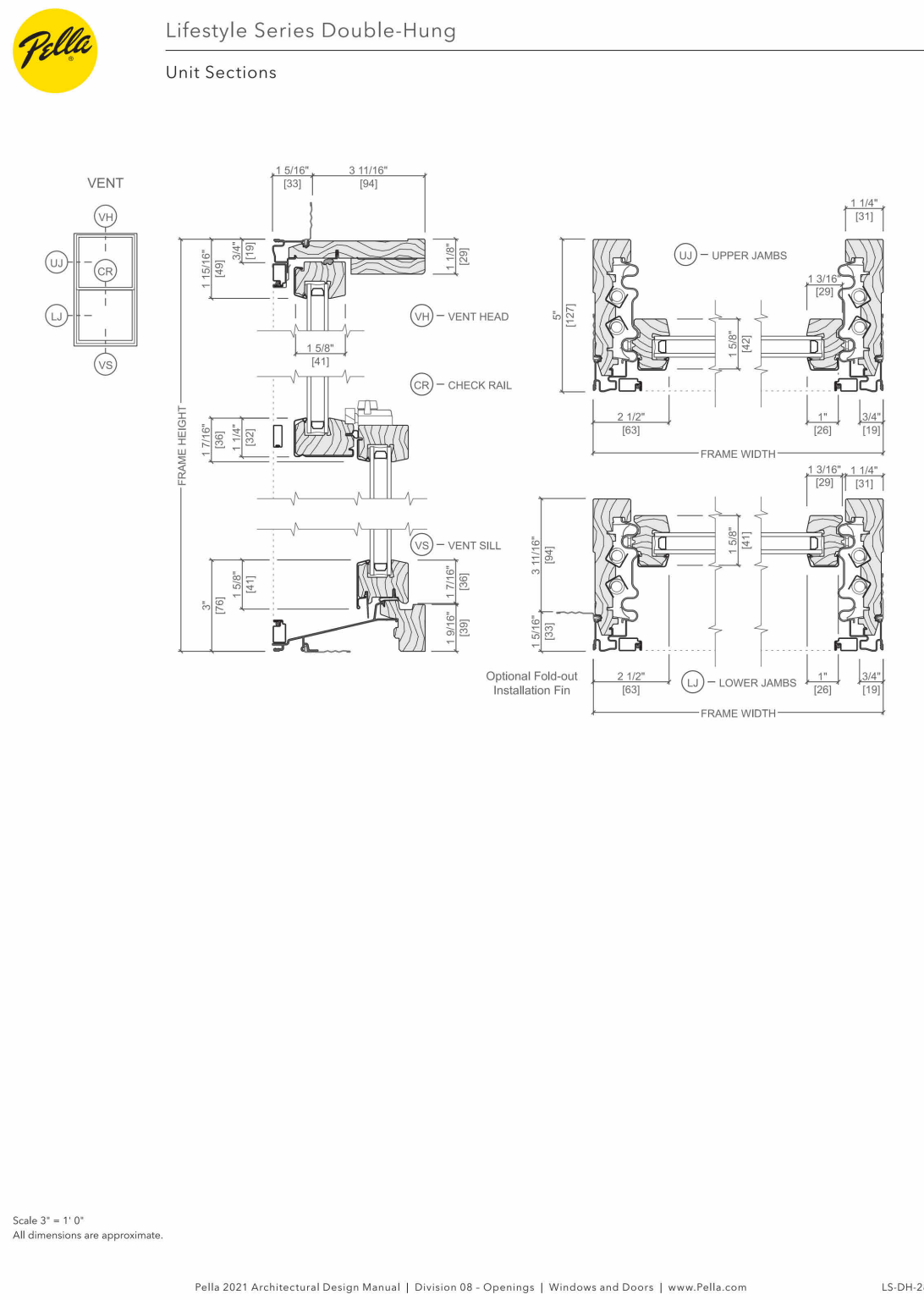
PROJECT STATUS: PERMITTING



1 NORTH ELEVATION  
SCALE: 3/8" = 1'-0"



2 WEST ELEVATION  
SCALE: 3/8" = 1'-0"



PELLA "LIFESTYLE" SERIES WINDOWS - "ENDURACLAD BLACK"

WINDOW PACKAGE  
SCALE: AS NOTED

Stratton Blue  
HC-142

BENJAMIN MOORE "STRATTON BLUE" - BUILDING TRIM SWATCH

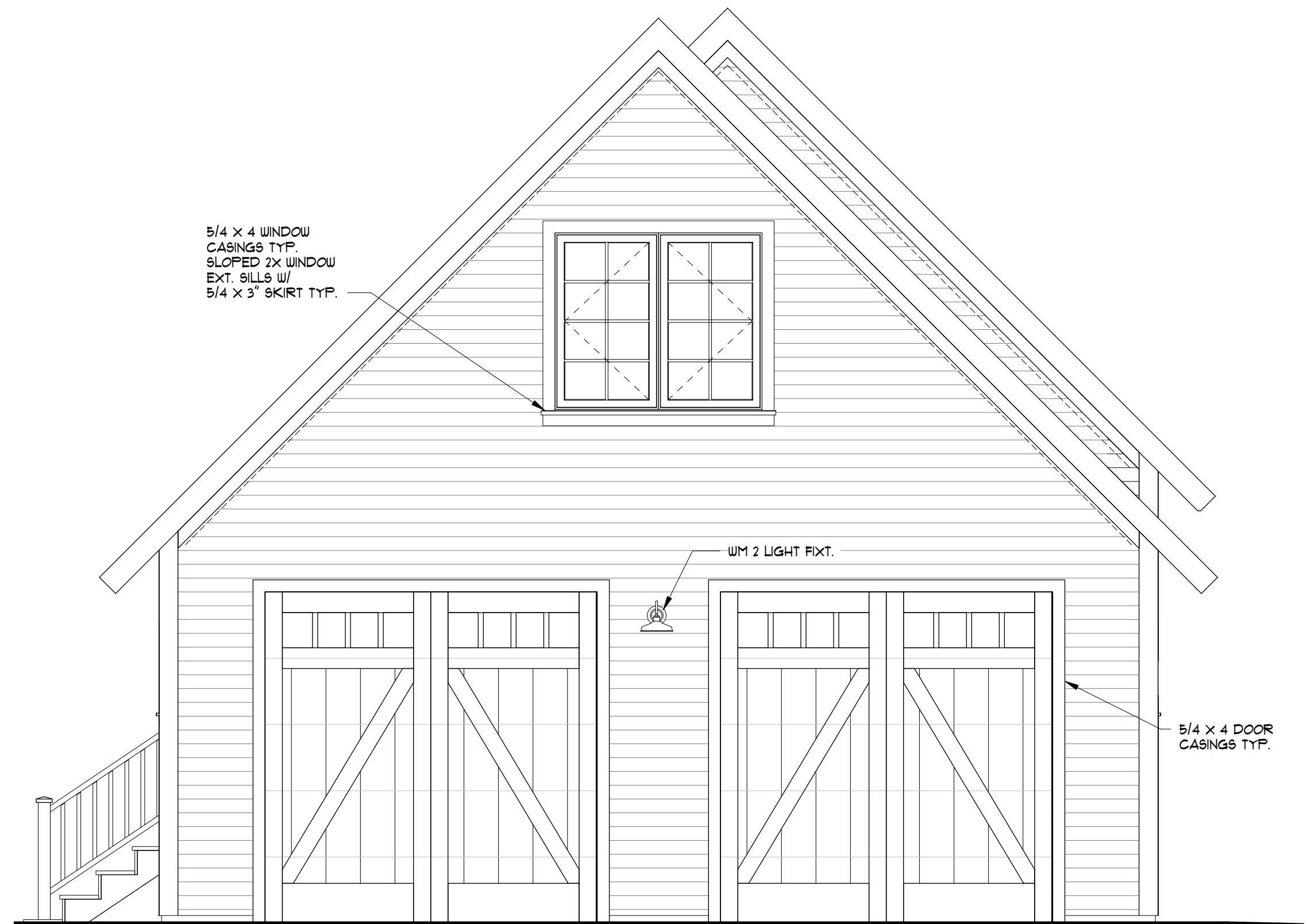
Knoxville Gray  
HC-160

BENJAMIN MOORE "KNOXVILLE GRAY" - BUILDING TRIM SWATCH



GAF (OR EQ.) "NATURAL SHADOW CHARCOAL" ARCH. ASPHALT SHINGLES

COLOR SWATCHES  
SCALE: N/A



3 EAST ELEVATION  
SCALE: 3/8" = 1'-0"

PROJECT STATUS: PERMITTING

REVISIONS

1 2/07/22

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LEOPOLD RESIDENCE  
ROBERT AND LISA  
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EXTERIOR DETAILS  
PERMITTING

DATE 12.27.21

SCALE 3/8" = 1'-0"

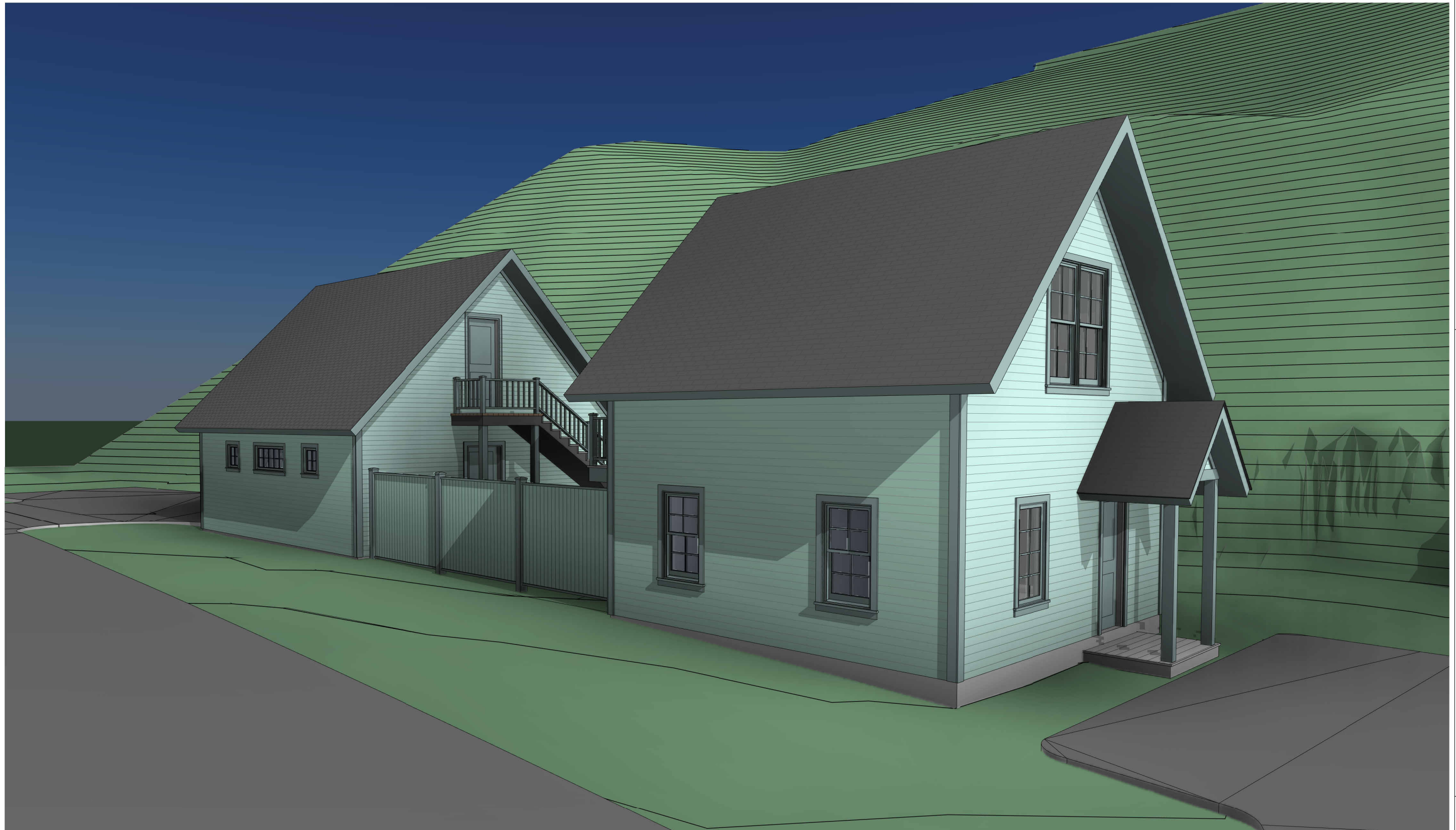
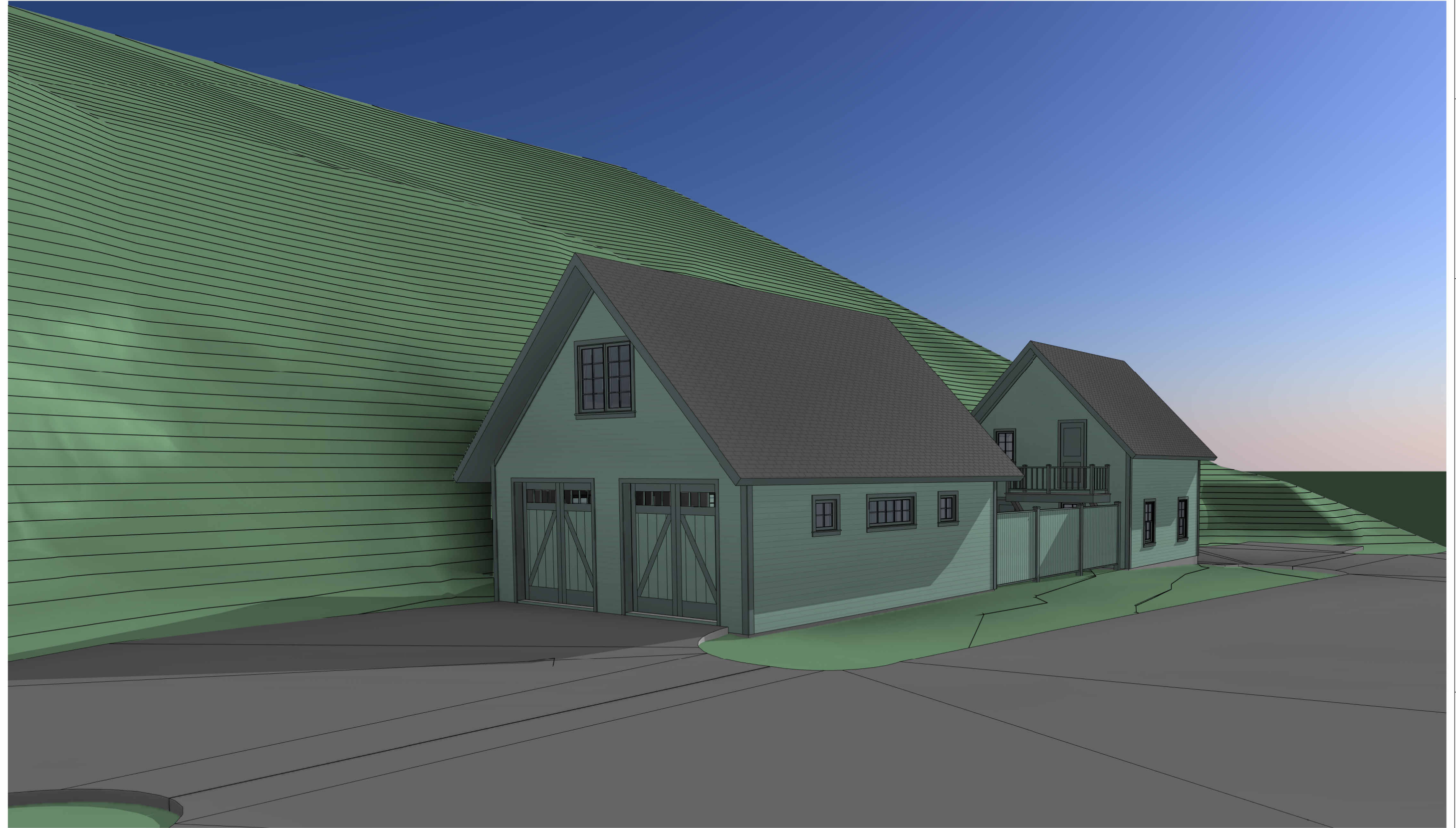
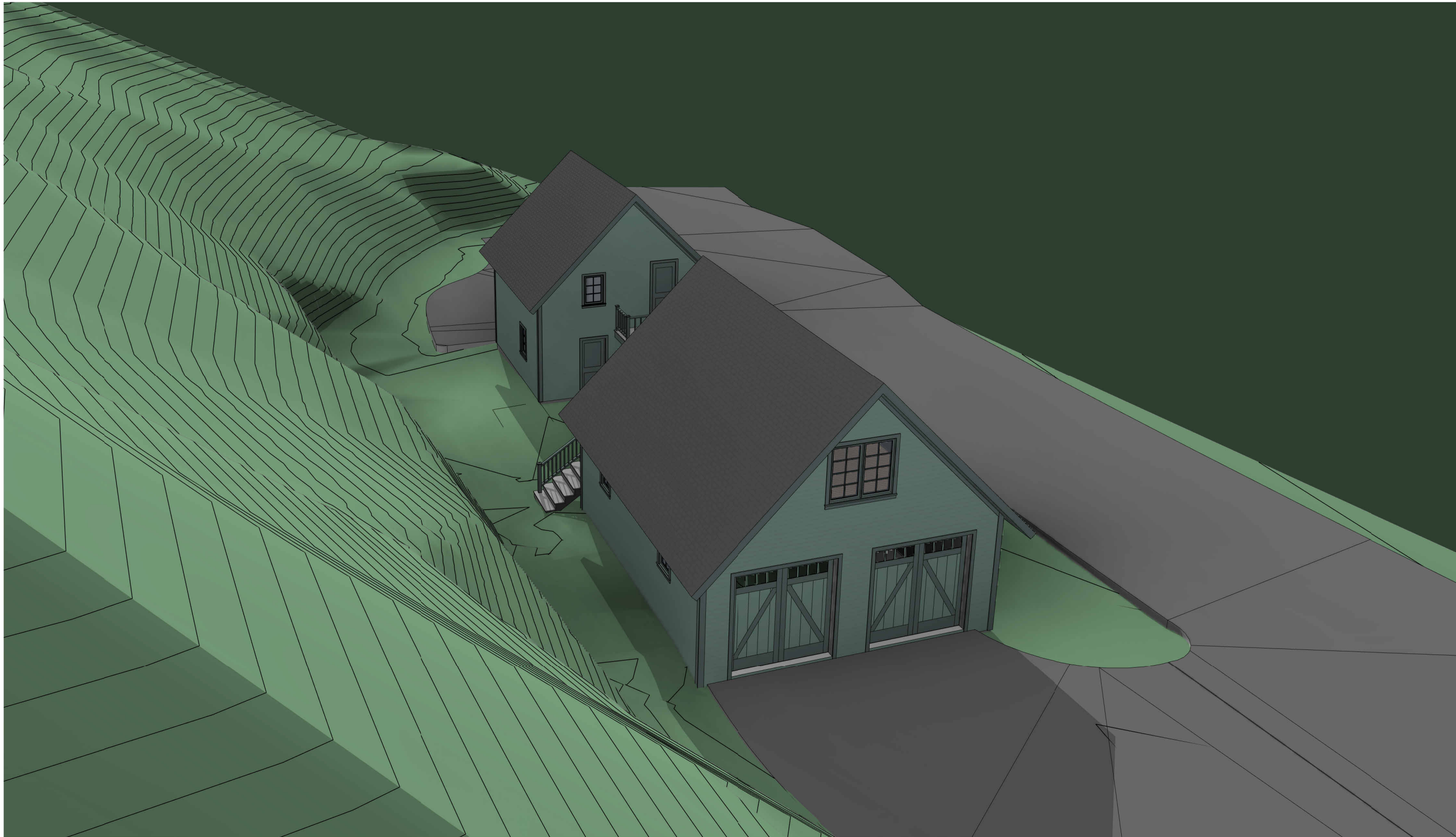
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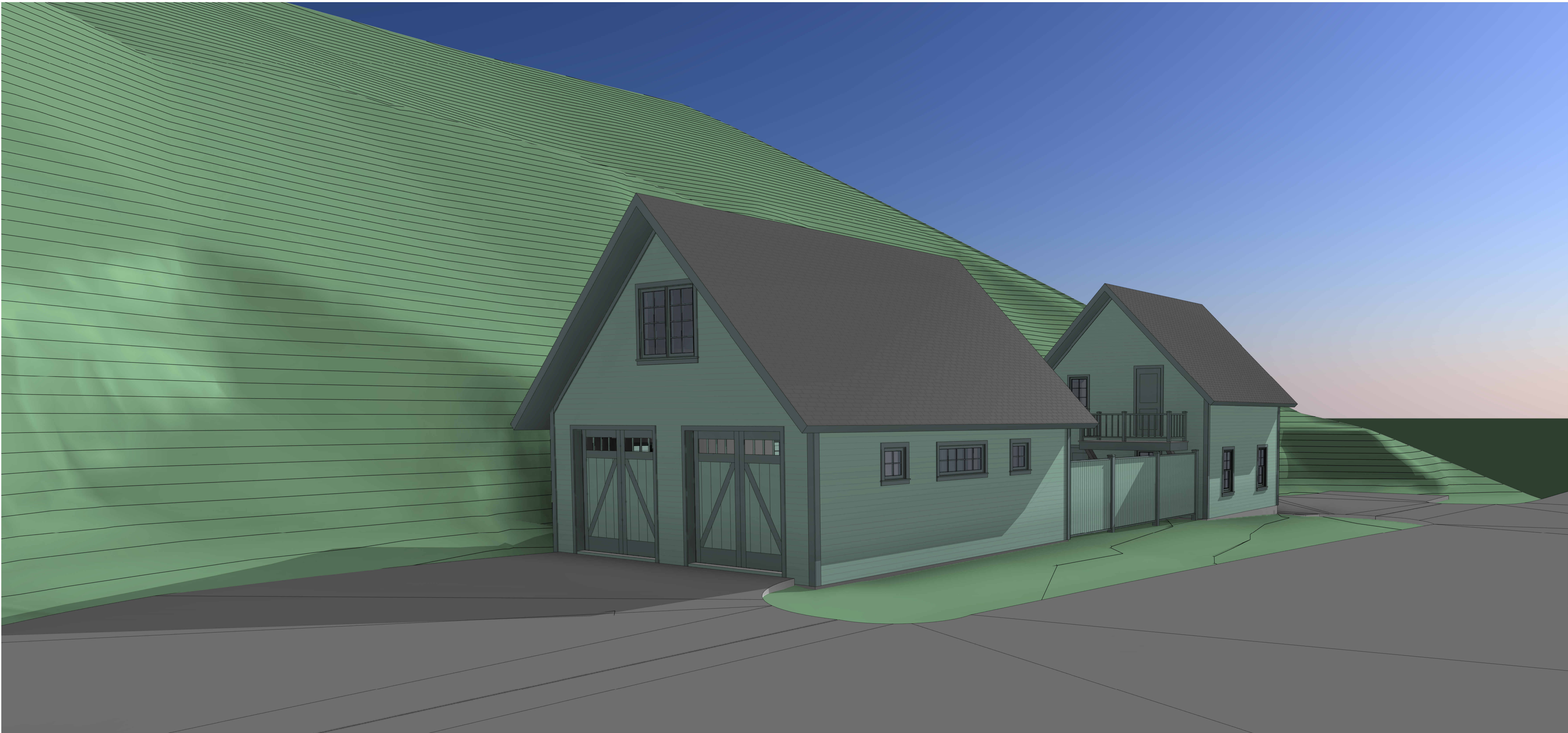
JOB LEOPOLD

SHEET

A4

OF ### SHEETS





# LEOPOLD RESIDENCE

PROJECT STATUS : STOWE PERMITTING

| ISSUE DATE | 12/07/2021            | 02/07/2022            | SHEET LIST               |
|------------|-----------------------|-----------------------|--------------------------|
|            | <input type="radio"/> | <input type="radio"/> | C COVER SHEET            |
|            | <input type="radio"/> | <input type="radio"/> | LI SITE PLAN             |
|            | <input type="radio"/> | <input type="radio"/> | A1 FLOOR PLANS           |
|            | <input type="radio"/> | <input type="radio"/> | A2 EXTERIOR ELEVATIONS   |
|            | <input type="radio"/> | <input type="radio"/> | A3 EXTERIOR ELEVATIONS   |
|            | <input type="radio"/> | <input type="radio"/> | A4 EXTERIOR DETAILS      |
|            | <input type="radio"/> | <input type="radio"/> | A5 EXTERIOR PERSPECTIVES |

ARCHITECT

ERNE RUSKEY, AIA  
TEKTONIKA STUDIO ARCHITECTS, INC.  
802.253.2020  
ERNIE@TEKTONIKAVT.COM

GENERAL CONTRACTOR

MICHAEL ISABELL  
CENTURY BUILDING & RENOVATION, INC.  
195 UNION ST, MORRISTOWN, VT 05661  
802.888.5163

REVISIONS

01.06.22



TEKTONIKA  
STUDIO ARCHITECTS  
P.O. BOX 1131 655 S. MAIN STREET STOWE, VT 05672  
TEL 802.253.2020 WWW.TEKTONIKAVT.COM

LEOPOLD RESIDENCE  
ROBERT AND LISA  
211 SOUTH MAIN ST. STOWE, VT 05672

COVER SHEET  
PERMITTING

DATE 12.27.21

SCALE

DRAWN BY ES

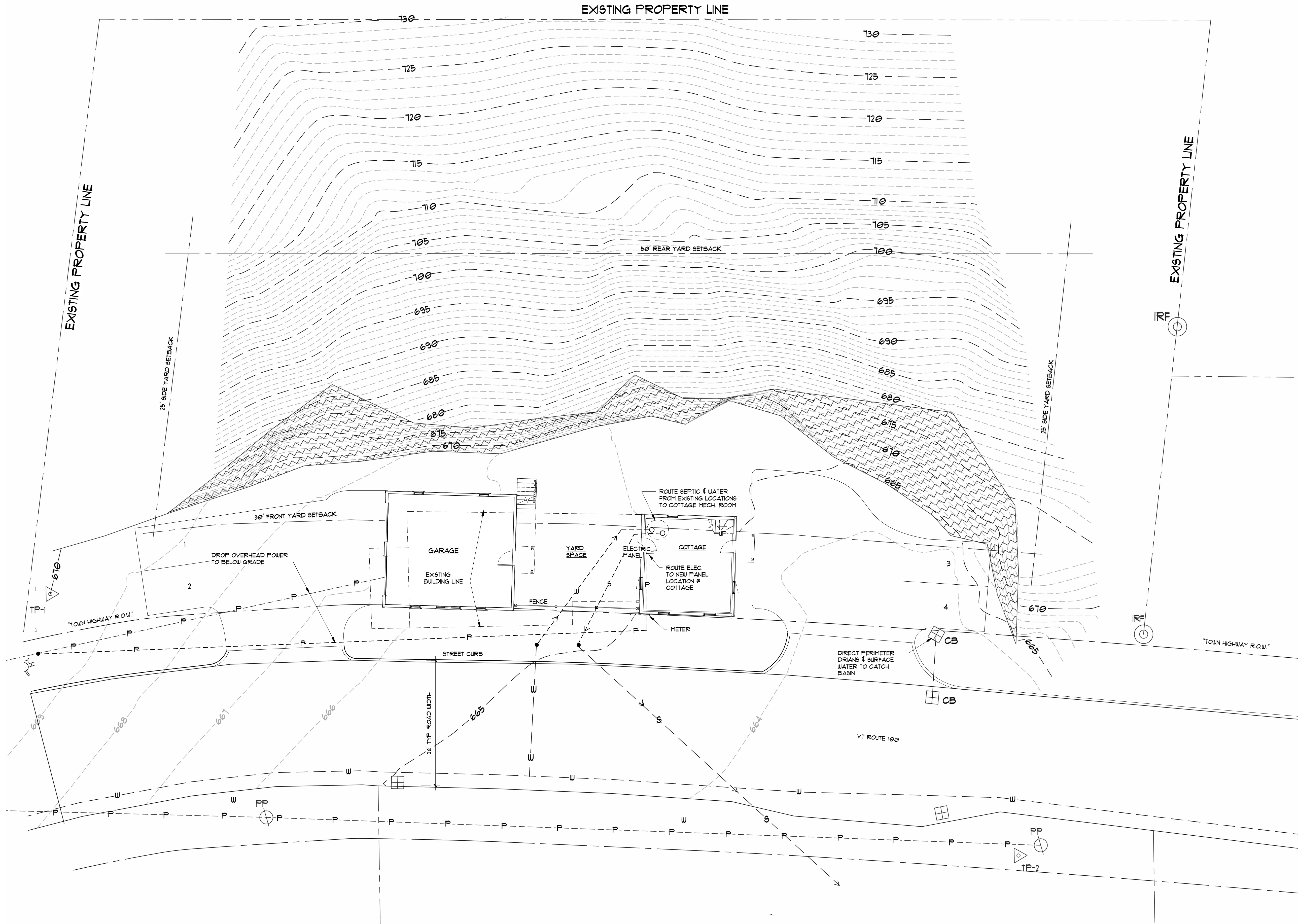
JOB LEOPOLD

SHEET

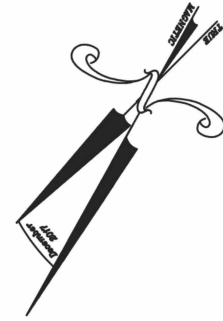
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OF ### SHEETS

PROJECT STATUS: PERMITTING



| LEGEND |                      |
|--------|----------------------|
|        | TP-1                 |
|        | IRF                  |
|        | PP                   |
|        | CATCH BASIN          |
|        | HYDRANT              |
|        | WATER                |
|        | SEPTIC               |
|        | OVERHEAD POWER LINES |
|        | 5' CONTOURS          |
|        | 1' CONTOURS          |
|        | EXPOSED ROCK         |
|        | PROPERTY LINE        |



| SITE INFORMATION                                                                                                                                         |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. ZONE                                                                                                                                                  | VR20 VILLAGE RESIDENTIAL            |
| 2. MIN. LOT AREA                                                                                                                                         | = 40,000 SQ. FT.                    |
| EXISTING LOT AREA                                                                                                                                        | = 30,392 SQ. FT. (0.7 ACRES)        |
| 3. MIN. LOT WIDTH                                                                                                                                        | = 150'                              |
| EXISTING LOT WIDTH                                                                                                                                       | = 231'                              |
| 4. SET BACK                                                                                                                                              | MINS. 30' FRONT, 25' SIDE, 50' REAR |
| EXISTING BUILDING IS NON-COMPLYING. NEW GARAGE STRUCTURE IS SET BACK FROM EXISTING BUILDING TO BE DEMOLISHED. COTTAGE TO BE RENOVATED AT SAME FOOTPRINT. |                                     |
| 5. MAXIMUM BUILDING COVERAGE                                                                                                                             | = 15%                               |
| EXISTING BUILDING COVERAGE                                                                                                                               | = 3%                                |
| 6. MAXIMUM BUILDING HEIGHT                                                                                                                               | = 28'                               |
| BUILDING HEIGHT                                                                                                                                          | = 11'                               |

| EXISTING BUILDING FOOTPRINT COVERAGE INFO |                 |
|-------------------------------------------|-----------------|
| 1. EXISTING TO BE DEMOLISHED              | = 1,186 SQ. FT. |
| 2. EXISTING TO BE RENOVATED               | = 405 SQ. FT.   |
| TOTAL                                     | = 1,591 SQ. FT. |

| NEW BUILDING FOOTPRINT INFORMATION |                 |
|------------------------------------|-----------------|
| 1. EXISTING BLDG. TO BE RENOVATED  | = 405 SQ. FT.   |
| 2. NEW GARAGE                      | = 648 SQ. FT.   |
| TOTAL                              | = 1,053 SQ. FT. |

| ACCESSORY DWELLING INFORMATION        |                 |
|---------------------------------------|-----------------|
| 1. EXISTING BLDG. TO BE RENOVATED     | = 810 SQ. FT.   |
| 2. FUTURE LIVING SPACE (STUDIO APMT.) | = 400 SQ. FT.   |
| TOTAL                                 | = 1,210 SQ. FT. |

PROJECT STATUS: PERMITTING

REVISIONS

01.06.22

TEKTONIKA

STUDIO ARCHITECTS

P.O. BOX 1191 655 S. MAIN STREET STOWE, VT 05672

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LEOPOLD RESIDENCE

ROBERT AND LISA

211 SOUTH MAIN ST. STOWE, VT 05672

SITE PLAN

PERMITTING

DATE

12.27.21

SCALE

1" = 10'-0"

DRAWN BY

ES

JOB

LEOPOLD

SHEET

L1

OF ###

SHEETS