

**Agenda Summary**  
**February 11, 2026**

**Agenda Item No. A-5**  
**2026 Certificate of Highway Mileage**

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**Summary:** Enclosed is a copy of the annual “Certificate of Highway Mileage” required by Vermont Agency of Transportation to be completed by 2/20/2026. No changes to the Town’s Highway mileage have been made this year.

The Certificate of Highway Mileage is required annually for receipt of VTrans Annual Highway Block Grant funds which have been appx. \$200k per year in recent years. The Block Grant is distributed state wide to towns based on the number of miles of Class 1, 2 and 3 town highway. No funding is provided for class 4 town highway or legal trail mileage.

**Town Plan Impact:** N/A

**Fiscal Impact:** N/A

**Recommendation:** Move to approve and endorse the enclosed 2026 Certificate of Highway Mileage.

District 6  
Certcode 0808-0

**CERTIFICATE OF HIGHWAY MILEAGE**  
**YEAR ENDING FEBRUARY 10, 2026**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2026 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov) or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **STOWE** in **LAMOILLE** County  
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

| <b>Town<br/>Highways</b> | <b>Previous<br/>Mileage</b> | <b>Added<br/>Mileage</b> | <b>Subtracted<br/>Mileage</b> | <b>Total</b>  | <b>Scenic<br/>Highways</b> |
|--------------------------|-----------------------------|--------------------------|-------------------------------|---------------|----------------------------|
| <b>Class 1</b>           | 1.549                       |                          |                               | 1.549         | 0.000                      |
| <b>Class 2</b>           | 14.370                      |                          |                               | 14.370        | 0.000                      |
| <b>Class 3</b>           | 64.63                       |                          |                               | 64.63         | 14.700                     |
| <b>State Highway</b>     | 13.904                      |                          |                               | 13.904        | 1.147                      |
| <b>Total</b>             | <b>94.453</b>               |                          |                               | <b>94.453</b> | <b>15.847</b>              |
| <b>* Class 1 Lane</b>    | 0.000                       |                          |                               | 0.00          |                            |
| <b>* Class 4</b>         | 9.96                        |                          |                               | 9.96          | 3.610                      |
| <b>* Legal Trail</b>     | 4.76                        |                          |                               | 4.76          |                            |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

**1. NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

**2. DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

**3. RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

**4. SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

**IF THERE ARE NO CHANGES RECORDED THIS YEAR:** Place an X in the box and sign below. ☒

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

\_\_\_\_\_  
\_\_\_\_\_

Signature of T/C/V Clerk: \_\_\_\_\_ Date Filed: \_\_\_\_\_

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:** Signed copy will be returned to T/C/V Clerk.

**APPROVED:**

Representative, Agency of Transportation

**DATE:**